

## Donna Williams

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**From:** Eve Ladden Timbers  
**Sent:** 26 March 2019 20:28  
**To:** jonathan.markwell@reading.gov.uk  
**Subject:** Fwd: 55 Vastern Road, Reading (181724/PREAPP) - Meeting 3  
**Attachments:** image001.png; ATT00001.htm; image002.png; ATT00002.htm; image003.png; ATT00003.htm; image004.jpg; ATT00004.htm; image006.png; ATT00005.htm; image009.jpg; ATT00006.htm; image001.png; ATT00007.htm; image002.png; ATT00008.htm; image003.png; ATT00009.htm; image005.jpg; ATT00010.htm; image006.png; ATT00011.htm; image001.png; ATT00012.htm; image002.png; ATT00013.htm; image003.png; ATT00014.htm; image008.jpg; ATT00015.htm; image006.png; ATT00016.htm; image009.jpg; ATT00017.htm; image001.png; ATT00018.htm; image002.png; ATT00019.htm; image003.png; ATT00020.htm; image010.jpg; ATT00021.htm; image006.png; ATT00022.htm; image011.jpg; ATT00023.htm; image012.png; ATT00024.htm; image013.png; ATT00025.htm; image014.png; ATT00026.htm; image015.jpg; ATT00027.htm; image016.png; ATT00028.htm; image011.jpg; ATT00029.htm; image012.png; ATT00030.htm; image013.png; ATT00031.htm; image014.png; ATT00032.htm; image017.jpg; ATT00033.htm; image016.png; ATT00034.htm; Agenda - 3rd RBC Pre-App Meeting 26.03.19.docx; ATT00035.htm

Jonathan,

Meeting agenda attached.

Thanks  
Eve

**Eve Ladden Timbers**  
Planning Associate

# Agenda

**Subject:** SSE, 55 Vastern Road – Pre-App Meeting 3

**Date / time:** 27<sup>th</sup> March 2019@ 10.00pm

**Location:** Reading BC, Civic Offices, Bridge Street

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## Agenda Items:

- |            |  |                                   |
|------------|--|-----------------------------------|
| <b>1.0</b> | <b>Introductions</b>                           |                                   |
| <b>2.0</b> | <b>Key Points/Actions from Last Meeting</b>    | <b>Barton Willmore</b>            |
| <b>3.0</b> | <b>Presentation of the Proposed Scheme</b>     | <b>Broadway Malyan/Macfarlane</b> |
| <b>4.0</b> | <b>Topic Related Discussion</b>                | <b>All</b>                        |
| 4.1        | Bulk, Scale and Massing                        |                                   |
| 4.2        | Elevations and Materials                       |                                   |
| 4.3        | Heritage – Loss of the Locally Listed Building |                                   |
| 4.4        | Daylight/Sunlight                              |                                   |
| 4.5        | Fire Safety/Crime Prevention                   |                                   |
| 4.6        | Energy and Sustainability                      |                                   |
| 4.7        | Wind/Microclimate                              |                                   |
| 4.8        | Transport                                      |                                   |
| <b>5.0</b> | <b>Confirmation of Actions and Next Steps</b>  | <b>Barton Willmore/RBC</b>        |
| <b>6.0</b> | <b>AOB</b>                                     | <b>ALL</b>                        |