

Right-to-Buy Insert

This document forms an essential part of your application to purchase your home and MUST be completed by all applicants and returned to Reading Borough Council.

Court Proceedings

| 1. | Is there a Court Order in existence as a result of which the tenant(s) of the house or flat are obliged to give up possession? | Yes □ | No □ |
|----------|---|-------|------|
| Fin | ancial | | |
| 2. | Does any person named in Part B or Part C of the RTB1 Notice have a bankruptcy petition pending or receiving order in force against them? | Yes □ | No □ |
| 3. | Has any person named in Part B or Part C of the RTB1 Notice made an arrangement with creditors, the term of which remain to be fulfilled? | Yes □ | No □ |
| If YE | S, please give the full name of each person concerned: | | |
| | | | |
| | | | |
| | | | |
| 4. | Is any person named in Part B or Part C of the RTB1 Notice an undischarged bankrupt? | Yes □ | No □ |
| If YE | S, please give the full name of each person concerned: | | |
| | | | |
| | | | |
| | | | |
| 5. | Does any person named in Part B or Part C of the RTB1 Notice have a Debt Relief Order? S, please give the full name of each person concerned: | Yes □ | No □ |
| | · | | |
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| <u> </u> | | | |

| Address | | | | | | | | |
|-----------------------------|-------|------------|---------|--------|-----------------------------------|-----------|-------------------|--|
| Email addre | ess | | | | | | | |
| Size & type | of p | roperty | | | | | | |
| How many | peop | le live in | the pro | operty | Adults | | Children under 16 | |
| Tel No: | | | | | Мо | bile: | | |
| Applicants s | ignat | cure(s): | | | | Г | | |
| Signature Applicant 1 | | | | | Print (inclu middl name: | ding e | | |
| Signature Applicant 2 | | | | | Print (inclu middl names | ding e | | |
| Signature Applicant 3 | | | | | Print (inclu middl names | ding e | | |
| Signature Applicant 4 | | | | | Print (inclu middl name: | ding e | | |
| Date: | | | | | | | | |

PLEASE ENSURE THAT THE SIGNATURE OF ALL TENANTS AND OCCUPANTS APPLYING ARE PLACED ON THIS FORM

The Council is committed to policies and services which do not discriminate unfairly against people on the basis of sex, race, age physical or mental ability or income. To help us meet these aims we need some information about you - we only use this information to monitor the delivery of our services.

Thank you for supporting this.

Please complete the form fully and return it with your application to purchase your home.

Ethnicity

| Please tick | Applicant 1 | Applicant 2 | Applicant 3 | Applicant 4 |
|------------------------------|----------------|-------------|-------------|-------------|
| How would you describe your | ethnic origin? | 1 | | |
| Asian or Asian British | | | | |
| Bangladeshi | | | | |
| Indian | | | | |
| Pakistani | | | | |
| Other (please state) | | | | |
| Black or Black British | | | | |
| African | | | | |
| Caribbean | | | | |
| Other (please state) | | | | |
| Chinese | | | | |
| Chinese | | | | |
| Other (please state) | | | | |
| Mixed | | | | |
| White and Asian | | | | |
| White and Black African | | | | |
| White and Black Caribbean | | | | |
| Other (please state) | | | | |
| White | | | | |
| British | | | | |
| Irish | | | | |
| Other (please state) | | | | |
| Disabilities | | | | |
| Are you registered disabled? | | | | |
| Yes | | | | |
| No | | | | |
| Gender | | | | |
| Are you? | T | 1 | | |
| Male | | | | |
| Female | | | | |
| Transgender | | | | |
| Non-binary/non-conforming | | | | |
| Prefer not to respond | | | | |

| Date of Birth | | | | | | | |
|---|--|---------------|------------------|--------------------|--|--|--|
| Applicant 1 | | Ар | plicant 3 | | | | |
| Applicant 2 | | Ар | plicant 4 | | | | |
| National Insurance | No. | | | | | | |
| Applicant 1 | | Ар | plicant 3 | | | | |
| Applicant 2 | | Ар | Applicant 4 | | | | |
| Income | | | | | | | |
| Do you or your partner indicate which benefit | | | ans tested benef | fits? If so please | | | |
| Please tick | Applicant 1 | Applicant 2 | Applicant 3 | Applicant 4 | | | |
| Income Support | | | | | | | |
| Working or Child Tax Credits | | | | | | | |
| Housing Benefits | | | | | | | |
| Council Tax Support | | | | | | | |
| Job Seekers Allowance | | | | | | | |
| ESA | | | | | | | |
| Universal credit | | | | | | | |
| How do you intend | d to purchase | the property? | • | | | | |
| Mortgage □ | Cash □ | Money □ | borrowed from | family/friends | | | |
| Through a finance co | Through a finance company on condition of sale \square | | | | | | |

How would you describe your working status?

| Please tick | Applicant 1 | Applicant 2 | Applicant 3 | Applicant 4 |
|---|-------------|-------------|-------------|-------------|
| | | | | |
| Full time employee 30 | | | | |
| hours +/week | | | | |
| Self employed full or | | | | |
| part time | | | | |
| Part time employee -30 hours/week | | | | |
| Unemployed and available for work | | | | |
| Permanently sick or disabled | | | | |
| Wholly retired from work | | | | |
| Looking after the home | | | | |
| Full time education,college or university | | | | |
| Government supported training programme (eg. Modern apprenticeship/training for work) | | | | |

Garages

Integral garages, and garages let as part of the tenancy, are automatically included in the sale of the property. However, if you rent a garage separately you can ask to have it included in the sale.

Land

Front and back gardens are automatically included in the sale of the property. Some tenants have other land next to their home which they use and look after and which they may like to have included in the sale. The Council will consider all such requests in a reasonable manner. If you have a piece of land like this, which you want to buy, please describe it and draw a sketch plan.

If the land is part of a communal area or if you have not been maintaining it, the area cannot be included in the sale.



Flats If you live in a flat or maisonette: Which floor your is your flat on: How many other flats in the block Do you have an individual garden? Yes □ No □ Do you have a shed? Yes □ No □ Does your property have tunnel access to the rear? If so please indicate which rooms Yes □ No □ go over the tunnel. **Valuation** Are you happy for the valuer to inspect the property? Yes \square No \square Preferred day and time: (Monday-Friday, 8.30am-5pm) Any issues/limitations to be aware of? (i.e pets, parking, no photos, no access to X room, preferred gender of surveyor etc.)

Are you applying to purchase with the assistance of a company

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offering to help tenants?

Yes □

No □

Anti Money Laundering Declaration Regulations 2007

The personal data you supply on this form will be processed in accordance with the Data Protection Act 1998. It may be shared with other council services and partners where such sharing is necessary for the discharge of statutory functions (including the detection and prevention of fraud).

Information provided may be shared with other departments for the purpose of preventing and detecting fraud.

This declaration must include each person participating in the Right to Buy Purchase and all parties will need to print name, sign and date the document - this is relevant in all cases. Failure to do this may delay your application.

| Pr | roperty Address: |
|----|--|
| 1. | Please provide at least two forms of identification documentation (one must be photographic), confirming the identities and addresses of all those purchasing the property or any person providing money to those purchasing the property, |

examples include passport, driving licence, birth certificate, bank statements,

credit card, utility bills, mobile phone bills and wage slips.

| Name | Address | Documents provided |
|------|---------|--------------------|
| | | |
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Name:

| lame | Percentage of ownership |
|------|-------------------------|
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3. Please provide details and copy documentation as to the source of the monies, to be used in making the purchase i.e. mortgage, loan, savings, investment policies, inheritance, any other means.

If family and friends are lending or gifting money, please provide a copy of account statements and a letter from those providing the funds, confirming the nature and details of any loan or gift.

Any persons specified other than the purchaser should provide documentation specified at point 1.

| Name | Method of purchase | Source of funds | Documents provided |
|------|--------------------|-----------------|--------------------|
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| | | | |
| | | | |

| Address | Details of ownership/interest |
|--|--|
| | |
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| The applicant is under a continuing changes relating to the finance of | ng duty to update Reading Borough Council with all the purchase. |
| services, property or the "Right To | false statement or representation in securing on Buy'; which causes a loss, material gain, evasion ge for the benefit of themselves or another; may blevant legislation. |
| Date: | Date: |
| | |
| Print Name: | Print Name: |
| Print Name: Signature: | Print Name: Signature: |
| | |
| | |
| Signature: | Signature: |



During the right to buy purposes we will need to pass your details onto a third party in order to have an EPC (Energy performance certificate) carried out.

Please sign below to confirm you are happy for your details to be passed to a third party.

| Tenant 1 Signature: | Tenant 2 Signature |
|---------------------|---------------------|
| Print Name: | Print Name: |
| Date: | Date: |
| | |
| | |
| Tenant 3 Signature: | Tenant 4 Signature: |
| Print Name: | Print Name: |
| Date: | Date: |
| | |